

## TWO YEAR FULL TIME PGDM PROGRAMME

(Approved by AICTE, Ministry of HRD, Govt. of India, New Delhi)



### ADMISSION APPLICATION FORM (2017-2019)

**Registration No.** 16187288

**Mode of Payment:** Demand Draft

**DD No.:** 123

**DD Date:** 12/5/2016

**Bank:** SBI

**Issuing Branch:** MEERUT



Course Option 1 : PGDM  
Test Center 1 Meerut  
Name: Mr SOUMEN SAHA  
Place of Birth: SILIGURI  
Country: INDIA  
Current Location: MEERUT  
Mobile No: 9758455999  
Primary Email: MRSOUMEN4RMSLG@GMAIL.COM  
Passport Number: 12345  
Passport Issued Place: MEERUT  
Passport Valid Upto: 1-1-2050  
Native Language/Mother Tongue:  
Marital Status: Married  
Disability: no

Course Option 1 : PGDM(MM)

Nationality: INDIAN  
Date of Birth: 1/3/1977

BENGALI  
Gender: Male

### Address Details

Current Address: G-49, SHASTRI NAGAR ,MEERUT ,UTTAR PRADESH ,INDIA ,250005  
Permanent Address: G-49, SHASTRI NAGAR ,MEERUT ,UTTAR PRADESH ,INDIA ,250005

### Parent Details :

Fathers Name:	M K SAHA	Fathers Occupation:	REGIRED
Fathers Highest Qualification:	MA	Fathers Organization:	MES
Fathers Designation:	DGM	Mothers Name:	A K SAHA
Mothers Occupation:	HOUSEWIFE	Mothers Highest Qualification:	BA
Fathers Organization:		Mothers Designation:	

**Personal details****Academic Information :**

Qualifying Exam	School/college	Board/university	Stream	Year of Passing	Cgpa/Percentage
10th	NNBM	WBBSE	SCIENCE	1993	85
12th	NNBM	WBBHSE	ECONOMICS	1995	80
BA	SILIGURI COLLEGE	NBU	ECONOMICS	1998	75
MA	NBU	NBU	PGDCA	2000	70
PGDCA	IGNOU	N/A	MSC-IT	2005	65
MSC-IT	PTU	N/A		2010	60

**Additional qualification(If any) :**

Exam Name	Roll No	Exam Year	Percentile
CAT	11112222	2015	90
MAT	333344	2016	80

**Work Experience**

Organization I :	MSM	Designation:	REGISTRAR
From:	DEC 2006	To:	TILL DATE
Description of work:	ALL		
OrganizationII :	PMS COLLEGE	Designation:	LECTURER
From:	JULY 2003	To:	NOV 2006
Description of work:	TEACHING		

**AWARDS AND ACTIVITIES :**

Area of Award	Year of Award	Details of Award
Award 1	2010	Details of Award 1

**AWARDS AND ACTIVITIES II:**

Area of Award	Year of Award	Details of Award
Details of Award 2		

**AWARDS AND ACTIVITIES III:**

Area of Award	Year of Award	Details of Award
<u>Declaration</u>		

I here by declare that the information mentioned above is true and correct to the best of my knowledge and belief.I shall be fully responsible for any act of concealment or misstatement in the above information.

Checklist of documents

**Two Passport size color photographs**

**Self Attested photocopy of Xth, XII, Graduation Mark Sheet**

**Self Attested photocopy of CAT/ XAT / CMAT / ATMA / Others Scorecard**

(Signature)